

8 October 2018

PLEASE NOTE START TIME OF MEETING

Dear Councillor,

A meeting of **CABINET GRANTS PANEL** will be held in the **COUNCIL CHAMBER** at these offices on **TUESDAY, 16TH OCTOBER, 2018 at 4.30 pm** when your attendance is requested.

Yours sincerely,
KATHRYN HALL
Chief Executive

A G E N D A

| | Pages |
|--|----------------|
| 1. To note Substitutes in Accordance with Council Procedure Rule 4 - Substitutes at Meetings of Committees etc. | |
| 2. To receive apologies for absence. | |
| 3. To receive Declaration of Interests from Members in respect of any matter on the Agenda. | |
| 4. To receive representations from Members of the Council on the applications. | |
| 5. To consider any items that the Chairman agrees to take as urgent business. | |
| 6. To confirm the Minutes of the meeting of the Panel held on 16 August and 3 September 2018. | 3 - 12 |
| 7. Utilisation of New River Retail Funds for the Relocation of Groups Affected By the Town Centre Development Programme. | 13 - 14 |
| 8. Corporate Grant Schemes. | 15 - 42 |

9. Microbusiness Grants.

43 - 56

To: **Members of Cabinet Grants Panel:** Councillors J Ash-Edwards (Chairman), G Marsh and N Webster